

NOTICES FOR SUNDAY JULY 16th 2017
THE FIFTH SUNDAY AFTER TRINITY

Today

Today is **copy date** for the magazine. Any articles or notices to the parish office please.

There will be a meeting of the **BFG committee** after the 10.00am service in the Committee Room.

Please take a Prayer Space slip and hand in at the offertory.

Wednesday

10.00am **Holy Communion**

7.00pm **HPC** meeting in the Committee Room.

8.00pm **PCC** in the Committee Room.

Friday

9.00 am **Morning Prayer (Said)**

Next Sunday –6th AFTER TRINITY

8.00am Holy Communion

10.00am Parish Communion

6.30pm Evensong

'OPEN CHURCH' – please sign up at the back of church if you can 'mind' the church on Thursday afternoons between 1-3pm while it is open to visitors, or contact Charlie Chadwick

LIGHT
NIGHTS
SOUNDS

Music for
Trumpet and Organ
with Frank Stubbs (Trumpet)
and Darren Hogg (Organ)

Saturday July 29th 2017

7pm

at

St. Peter's Church Harborne

Free Entrance

Retiring collection in aid of St. Peter's Church and the Performers

A Musical Treat

A date for your diary - a concert is being held in church at the end of July by Frank Stubbs on trumpet and Darren Hogg on the organ.

It promises to be excellent music. Do come along.

Birmingham Diocesan Course for Developing Disciples

The **3D Course** will be taking place in venues all over the Diocese, starting in September with weekly small group meetings with a tutor. It is designed to help transform discipleship and enable participants to grow as confident followers of Jesus. 3D is a Bible-based study course for established Christians who want to develop their understanding and discipleship. Please speak to Fr. Graeme or Keith Whitehead for further information. Deadline for enrolment on the course is **31st August.**

WELCOME TO ST. PETER'S

To Newcomers:

We are especially glad to see you.

By way of introduction please fill in

A pew slip and return it to a Sidesperson or contact the Parish Office on 681 1940.

Please join us for coffee served in the hall after the 10 am Service

Please take this notice sheet home.

www.stpeterharborne.org.uk

Email: parishoffice@stpeterharborne.org.uk

SERVICES

8.00am Holy Communion

Green Prayer Book page 31

10.00 am PARISH COMMUNION

Common Worship ~ A & M ~ Ledsham

If your **young Children or babies** want to carry on singing when everyone else has stopped (particularly during the quiet bits!) please feel free to use the Side Chapel where there are toys and audio connection to the Service.

Cloakroom and baby changing facilities are available in the **church hall.**

Hymn: 593 (i)

Gradual Hymn: 362

Sermon: The Vicar

Offertory Hymn: 453

Anthem: Look at the world - Rutter

Communion Hymn: 128

Final Hymn: 546

6.30pm

EVENSONG

Green Prayer Book ~ NEH

Hymn: 820

Psalm:

OT Lesson: Isaiah 55.10-13

NT Lesson: Matthew 13.1-9, 18-23

Hymn: 21

Anthem: A Clare Benediction - Rutter

Sermon: Pete Brayshaw

Hymn: 24

RIP

Momoyo Noto

Sharon Hodgson

Nellie Barlow

Norah Skelding

Soldiers being remembered by the Bell Ringers:

Private Benjamin Frederick Thomason,
Coldstream Guards, 2nd bn. Died 16/07/1917,
aged 26.

SUNDAY JULY 16th 2017
FIFTH SUNDAY AFTER TRINITY

Collect

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful
people, that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

First Reading

Genesis 25.19-end

These are the descendants of Isaac, Abraham's son:
Abraham was the father of Isaac, and Isaac was forty
years old when he married Rebekah, daughter of
Bethuel the Aramean of Paddan-aram, sister of Laban
the Aramean. Isaac prayed to the Lord for his wife,
because she was barren; and the Lord granted his
prayer, and his wife Rebekah conceived. The children
struggled together within her; and she said, 'If it is to be
this way, why do I live?' So she went to inquire of the
Lord. And the Lord said to her, 'Two nations are in your
womb, and two peoples born of you shall be divided;
one shall be stronger than the other, the elder shall
serve the younger.' When her time to give birth was at
hand, there were twins in her womb. The first came out
red, all his body like a hairy mantle; so they named him
Esau. Afterwards his brother came out, with his hand
gripping Esau's heel; so he was named Jacob. Isaac was
sixty years old when she bore them. When the boys
grew up, Esau was a skilful hunter, a man of the field,
while Jacob was a quiet man, living in tents. Isaac loved
Esau, because he was fond of game; but Rebekah loved
Jacob. Once when Jacob was cooking a stew, Esau
came in from the field, and he was famished. Esau said
to Jacob, 'Let me eat some of that red stuff, for I am
famished!' (Therefore he was called Edom.) Jacob said,
'First sell me your birthright.' Esau said, 'I am about to
die; of what use is a birthright to me?' Jacob said,
'Swear to me first.' So he swore to him, and sold his
birthright to Jacob. Then Jacob gave Esau bread and
lentil stew, and he ate and drank, and rose and went his
way. Thus Esau despised his birthright.

Second Reading

Matthew 13.1-9, 18-23

That same day Jesus went out of the house and sat
beside the lake. Such great crowds gathered around him
that he got into a boat and sat there, while the whole
crowd stood on the beach. And he told them many
things in parables, saying: 'Listen! A sower went out to
sow. And as he sowed, some seeds fell on the path, and
the birds came and ate them up. Other seeds fell on
rocky ground, where they did not have much soil, and
they sprang up quickly, since they had no depth of soil.
But when the sun rose, they were scorched; and since
they had no root, they withered away. Other seeds fell
among thorns, and the thorns grew up and choked
them. Other seeds fell on good soil and brought forth
grain, some a hundredfold, some sixty, some thirty. Let
anyone with ears listen!'

'Hear then the parable of the sower. When anyone
hears the word of the kingdom and does not understand
it, the evil one comes and snatches away what is sown
in the heart; this is what was sown on the path. As for
what was sown on rocky ground, this is the one who
hears the word and immediately receives it with joy; yet
such a person has no root, but endures only for a while,
and when trouble or persecution arises on account of
the word, that person immediately falls away. As for
what was sown among thorns, this is the one who hears
the word, but the cares of the world and the lure of
wealth choke the word, and it yields nothing. But as for
what was sown on good soil, this is the one who hears
the word and understands it, who indeed bears fruit and
yields, in one case a hundredfold, in another sixty, and
in another thirty.'

Post Communion Prayer

Grant, O Lord, we beseech you, that the course of this
world may be so peaceably ordered
by your governance, that your Church may joyfully serve
you in all godly quietness;
through Jesus Christ our Lord.