

NOTICES FOR SUNDAY OCTOBER 8th 2017
THE SEVENTEENTH SUNDAY AFTER TRINITY AND
HARVEST FESTIVAL

Today

A **BIG** thank you to all the **Uniformed Organisations** who helped us celebrate our Harvest Festival today and to **Charlie Chadwick** for co-ordinating the collection of produce yesterday. Sale proceeds will go to the foodbank. Another **HUGE** thank you must go to the organisers of the **Barn Dance** yesterday evening and the **Social Committee** for co-ordinating refreshments etc- a great time was had by all!

Monday

2.15 pm **Ladies' Group** meeting in the **Committee Room**. **Speaker: Edward Chitham**, "Roman roads and boundaries".

Tuesday

7.30pm **Bible Study** in the Committee Room.

Wednesday

9.00am **St. Peter's School** Harvest Festival.
10.00am **Holy Communion**

Friday

9.00 am **Morning Prayer (Said)**

Saturday

5.30pm **RSCM Annual Awards Service** at **St. Chad's Cathedral**, at which our choristers will be singing. Come along and support them if you can.

Next Sunday – 18th AFTER TRINITY

8.00am Holy Communion
10.00am Parish Communion
6.30pm Evensong

There will be a **Churches Together in Harborne United Service** at St. Peter's in the form of Evensong on **Sunday October 22nd at 6.30pm**. All are welcome.

'Toilet Twinning' – the last date for donations for the charity, which promotes clean water and safe latrines, is **October 31st**. Please give to the blue collection box at the back of church or via the parish office.

The old round £1 coins will no longer be legal tender after October 15th, so this is the last weekend that they can be accepted in the collection. Thank you

From the end of October, the church will no longer be open to visitors on a Thursday afternoon. Thanks go to Charlie Chadwick for organising the stewarding rota over the last few months. It is hoped to 'open' the church again next spring.

WELCOME TO ST. PETER'S

To Newcomers:

*We are especially glad to see you.
By way of introduction please fill in
A pew slip and return it to a Sidesperson
or contact the Parish Office on 681 1940.
Please join us for coffee served in the hall
after the 10 am Service*

Please take this notice sheet home.

www.stpeterharborne.org.uk

Email: parishoffice@stpeterharborne.org.uk

SERVICES

8.00am HOLY COMMUNION

Green Prayer Book page 31

10.00 am PARISH COMMUNION

Common Worship ~ HA & M ~ Ledsham

**Please note that the side chapel is equipped with
toys and soft-play equipment
with an audio connection to the service.**

Hymn: 533(i)

Gradual Hymn: 552

Sermon: The Vicar

Offertory Hymn: 282

Anthem: Give ear unto me - Marcello

Communion Hymn: 284

Final Hymn: 290

**6.30pm
EVENSONG**

Green Prayer Book ~ HA & M

Hymn: 706

Psalm: 19

OT Lesson: Proverbs 2.1-11

NT Lesson: 1 John 2.1-17

Hymn: 285

Anthem: Rejoice in the Lord alway - Redford

Sermon: The Vicar

Hymn: 754

**Soldiers being remembered by the Bell
ringers this week:**

Lance Corporal William James Cook, Royal
Warwickshire Regiment, 16th Bn. Died 06/10/1917,
aged 27

Private Edwin Maule, Worcestershire Regiment, 1st/7th
Bn. Died 09/10/1917

Gunner George Henry Greaves, Royal Field Artillery,
130th Bty. 40th Bde. Died 10/10/1917, aged 24

Lance Corporal Ernest Lapworth, Coldstream Guards,
4th Bn. Died 11/10/1917

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Collect

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading

Deuteronomy 8:7-18

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to

test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Second Reading

Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

Post Communion Prayer

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord.