

**NOTICES FOR SUNDAY SEPTEMBER 10TH 2017
THE THIRTEENTH SUNDAY AFTER TRINITY**

Today

Thank you to the Revd. John Russell, Revd. Canon Richard Wharton and Keith Whitehead for officiating at today's services.

FAREWELL: Please join **Elizabeth and Tony Taylor** for a farewell drink in the church hall after the 10.00am service. We wish them a very happy life in Devon!

Today is **copy date** for the magazine. Any contributions to the parish office please.

Please take a Prayer Space slip and hand in at the offertory.

Tuesday

7.30pm **Bible Study** in the Committee Room.

Wednesday

There will be **NO** Holy Communion today.
8.00pm **Hall management Committee** meeting in the Committee Room.

Friday

9.00 am **Morning Prayer (Said)**

Saturday

Gentlemen's Breakfast at the Plough, Harborne. If you would like to attend, please contact Christopher Hargreaves, 0121 426 3074 or chrisehargreaves@gmail.com.

Next Sunday –14th AFTER TRINITY

8.00am Holy Communion
10.00am Parish Communion
6.30pm Evensong

DATES FOR YOUR DIARY

Tuesday 19 September 2017, 7.30pm at St John's Harborne - launch of a new **Alpha Course** with an evening of comedy from John Archer, magician & comedian. Refreshments provided. Tickets £5 from <https://stjohns.churchsuite.co.uk/events/ojaqzwbp>.

21st September at 7.30 for 8.00pm- Flower Arrangers' AGM in the Side Chapel.

The Parish Fun Day is planned for Saturday September 23rd; the 'Bake-Off' is back, and new this year a 'Junior Bake off'. Please sign up at the back of church if you would like to enter.

The Velo Birmingham Cycle event is taking place on 24 September 2017, and as a result, it appears a number of the more major roads in the parish will be closed from 9am to 6pm. For details on the exact route please visit the website at: <https://www.velobirmingham.com/the-route/>.

7th October between 1.00-2.00pm Charlie Chadwick will be in church receiving any produce for the Harvest Festival and non perishable goods for donation to Selly Oak Foodbank.

WELCOME TO ST. PETER'S

To Newcomers:

*We are especially glad to see you.
By way of introduction please fill in
A pew slip and return it to a Sidesperson
or contact the Parish Office on 681 1940.
Please join us for coffee served in the hall
after the 10 am Service*

Please take this notice sheet home.

www.stpeterharborne.org.uk

Email: parishoffice@stpeterharborne.org.uk

SERVICES

8.00am HOLY COMMUNION

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10.00 am FAMILY COMMUNION

Common Worship ~ HA & M ~ Ledsham

**Please note that the side chapel is equipped with
toys and soft-play equipment
with an audio connection to the service.**

Hymn: 422

Gradual Hymn: 827

Sermon: Revd. Canon Richard Wharton

Offertory Hymn: 453

Anthem: Cantata Domino-*Pitoni*

Communion Hymn: 464

Final Hymn: 826

6.30pm

SAID EVENSONG

Green Prayer Book ~ HA & M

Hymn: 815

Psalm: 119

OT Lesson: Ezekiel 12.21-13.16

NT Lesson: Acts 19.1-20

Hymn: 16

Anthem: Jesu Joy- *Bach*

Sermon: Keith Whitehead

Hymn: 24

'OPEN CHURCH' – please sign up at the back of church if you can 'mind' the church on Thursday afternoons between 1-3pm while it is open to visitors (until end October) or contact Charlie Chadwick.

Give us your money! The old round £1 coins cease to be legal tender as from midnight on October 15th 2017. What better way to get rid of your old coins by putting them on our collection plate – but only until October!

RIP Harold Plant William Docherty

A copy of the Minutes of the Annual Parochial Church meeting and Final Annual Accounts for 2016 is available for perusal at the back of church.

SUNDAY SEPTEMBER 10th 2017
THIRTEENTH SUNDAY AFTER TRINITY

Collect

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

First Reading

Exodus 12.1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you,

and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Second Reading

Matthew 18.15-20

'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

Post Communion Prayer

God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord.