

NOTICES FOR SUNDAY AUGUST 12th 2018
11th AFTER TRINITY

Today

Today is **COPY DATE** for the magazine. Any articles/inclusions to the parish office please

Monday

12.00pm **Ladies' Group Picnic** in hall garden (weather permitting) else in the hall.

Wednesday-Parish office closed

10.00am **Holy Communion.**

Thursday

8.00pm **Finance & Fundraising** meeting in the Committee Room.

Friday

9.00 am **Morning Prayer (Said)**

Sunday

Hall Management meeting in the Committee Room following 10.00am Communion.

Next Sunday – 12th after Trinity

8.00am Holy Communion

10.00am Parish Communion with Prayer Space

6.30pm Said Evensong

Open church 2018

The church is open to the public on a Thursday afternoon between 1 and 3pm. If you are able to help out for a couple of hours, please look for the sign-up sheet at the back of church.

PLEASE MAY WE ASK YOU TO USE THE YELLOW STEWARDSHIP ENVELOPES **ONLY** IF YOU INTEND TO GIFT AID YOUR DONATION BY SIGNING AND GIVING YOUR ADDRESS. THANK YOU

Following the success of our voluntary reading support in Paganel Primary School, we are now beginning the same scheme in St Peter's School so are looking for more volunteers for both schools. Since boys are often reluctant readers, some men would be welcome. Volunteers go on different days, to suit their availability. If you would like to know more or join either team, please contact Ruth at ruth@stpeterharborne.org.uk or the Parish Office.

WELCOME TO ST. PETER'S CHURCH
Growing in Love, Deepening Faith,
Working for God, Welcoming All

To Newcomers:

We are especially glad to see you. By way of introduction please fill in a pew slip and return it to a Sidesperson or contact the Parish Office on 681 1940.

Please join us for coffee served in the hall after the 10 am Service

Please take this notice sheet home.

www.stpeterharborne.org.uk

Email: parishoffice@stpeterharborne.org.uk

SERVICES

8.00am HOLY COMMUNION

Green Prayer Book page 31

10.00 am PARISH COMMUNION

WITH HEALING PRAYER

Common Worship ~ HA & M ~ Ledsham

Please note that the side chapel is equipped with toys and soft-play equipment with an audio connection to the service.

Hymn: 422

Gradual Hymn: 131

Sermon: Pete Brayshaw

Offertory Hymn: 814

Communion Hymn: 621

Final Hymn: 476

6.30pm

EVENSONG

Green Prayer Book ~ HA & M

Hymn: 587 (om. v.6)

Psalm: 91

OT Lesson: Job 39.1-40.4

NT Lesson: Hebrews 12.1-17

Hymn: 601

Sermon: The Vicar

Hymn: 641(i) (om.v.3)

PLEASE NOTE THAT THE PARISH OFFICE WILL BE CLOSED ON WEDNESDAY 15TH AUGUST AND THEN FROM 17TH AUGUST UNTIL WEDNESDAY 5TH SEPTEMBER WHEN NORMAL OFFICE HOURS WILL BE RESUMED.

RIP

Honor Harlow

SUNDAY AUGUST 12th 2018
ELEVENTH SUNDAY AFTER TRINITY

Collect

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading

2 Samuel 18.5-9,15,31-33

The king gave orders to Joab and Abishai and Ittai, saying, 'Deal gently for my sake with the young man Absalom.' And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armour-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, 'Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.' The king said to the Cushite, 'Is it well with the young man Absalom?' The Cushite answered, 'May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.' The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, 'O my son Absalom, my son, my son Absalom! Would that I had died instead of you, O Absalom, my son, my son!'

Second Reading

John 6.35,41-51

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

Post Communion Prayer

God of all mercy,
in this eucharist you have set aside our sins
and given us your healing:
grant that we who are made whole in Christ
may bring that healing to this broken world,
in the name of Jesus Christ our Lord.